



**ADDENDUM SET 2 TO TENDER DOCUMENT No. PLLDELIT000542022**  
**Tender for appointment of implementation partner for DMS at Petronet LNG Limited**

|  |  |  |                                |
|--|--|--|--------------------------------|
| <b>Add No.: PLLDELIT000542022/ADD/03</b> |  |  | <b>Date: February 09, 2023</b> |
| <b>Ref to Bidding Document:</b>          |  |  |                                |
| <b>Section No.</b>                       | <b>Description</b>                         | <b>Clause No.</b>  | <b>Page No.</b>                |
| -  | NIT  | 10   | 05                             |
| <b><u>Table given as:</u></b>            |  |  |                                |
| 10                                       | Place and time of issue of Tender Document | On any working day from 10:00 hrs up to 17:00 hours from <b>23/12/2022 to 13/02/2023.</b><br>Note: After submission of requisite amount of Tender fee, Bidder will email the receipt of the Payment along with Bidder's GST registration certificate and PAN card on <a href="mailto:cnp@petronetlng.in">cnp@petronetlng.in</a> . PLL will issue the Tender document to such interested Bidders via email. |                                |
| <b><u>Is modified as:</u></b>            |  |  |                                |
| 10                                       | Place and time of issue of Tender Document | On any working day from 10:00 hrs up to 17:00 hours from <b>23/12/2022 to 27/02/2023.</b><br>Note: After submission of requisite amount of Tender fee, Bidder will email the receipt of the Payment along with Bidder's GST registration certificate and PAN card on <a href="mailto:cnp@petronetlng.in">cnp@petronetlng.in</a> . PLL will issue the Tender document to such interested Bidders via email  |                                |
| <b>Add No.: PLLDELIT000542022/ADD/04</b> |  |  | <b>Date: February 09, 2023</b> |
| <b>Ref to Bidding Document:</b>          |  |  |                                |
| <b>Section No.</b>                       | <b>Description</b>                         | <b>Clause No.</b>  | <b>Page No.</b>                |
| -  | NIT  | 12   | 06                             |
| <b><u>Table given as:</u></b>            |  |  |                                |
| 12                                       | Last Date/Time of Submission of Bids       | On or before <b>14<sup>th</sup> February 2023 (1500 Hrs.)</b>  |                                |
| <b><u>Is modified as:</u></b>            |  |  |                                |
| 12                                       | Last Date/Time of Submission of Bids       | On or before <b>28<sup>th</sup> February 2023 (1500 Hrs.)</b>  |                                |